## Docket No. AMENDMENT TRANSMITTAL LETTER B&LAB 3.3-017 Filing Date Art Unit Application No. Examiner 10/532,882-Conf. #2258 November 7, 2005 A. J. Calandra 1791

Applicant(s): Baltsar Lundgren

Invention: APPARATUS AND METHOD FOR PRODUCTION OF PULP

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

|  | CLAIMS AS AMENDED                         |   |                                   |          |                    |                 |  |
|--|---|---|-----------------------------------|----------|--------------------|-----------------|--|
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present |          | Rate               |                 |  |
| otal Claims                              | 8   | - 20 =                                  | 0                                 | х        | 52.00              | 0.00            |  |
| ndependent<br>Haims                      | 0   | - 3 =                                   | 0                                 | х        | 220.00             | 0.00            |  |
| Multiple Depend                          | dent Claims (ch                           | eck if applicab                         | le)                               |          |                    |                 |  |
| Other fee (pleas                         | e specify):                               |   |                                   |          |                    |                 |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: |   |   |                                   |          |                    | 0.00            |  |
| Large Entity                             |   |   |                                   |          | Small Entity       |                 |  |
| No additiona                             | al fee is require                         | d for this ame                          | ndment                            |          |                    |                 |  |
| ╡  |   |   |                                   |          |                    |                 |  |
| _ Please char                            | ge Deposit Acc                            | ount No                                 | i                                 | the a    | mount of \$        | ·               |  |
| A check in the                           | ne amount of \$                           |   | to cover                          | the fili | ng fee is enclosed |                 |  |
| Payment by                               | credit card. Fo                           | orm PTO-2038                            | is attached.                      |          |                    |                 |  |
| The Director                             | r ic horoby auth                          | orized to char                          | an and cradit                     | Dono     | sit Account No.    | 12-1095         |  |
|  | below. A dup                              |   |                                   |          |                    | 12 1000         |  |
|  | nv overpavmer                             |   |                                   |          |                    |                 |  |
| =  |   |   |                                   |          |                    |                 |  |
| X Charge                                 | any additional fili                       | ing or application                      | on processing                     | ees re   | quired under 37 CF | R 1.16 and 1.17 |  |
| Tantrania sianu                          | ature for Arnold                          |   | /Arnold H. I                      | Crumh    | olz/ Dated:        | March 4, 2009   |  |
| Attorney/Agent                           | Reg. No.: 25,4                            | 120                                     |                                   |          |                    |                 |  |

Thereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4).

Dated: March 4, 2009

Electronic Signature for Arnold H. Krumholz: /Arnold H. Krumholz/